

ASHFIELD DISTRICT COUNCIL



Ashfield

Council Offices,
Urban Road,
Kirkby in Ashfield
Nottingham
NG17 8DA

Agenda

Licensing Sub Committee

Date: **Monday, 9th May, 2016**

Time: **10.00 am**

Venue: **Council Chamber, Council Offices, Urban Road,
Kirkby-in-Ashfield**

For any further information please contact:

Alan Maher, Democracy Team Leader

a.maher@ashfield-dc.gov.uk

01623 457318

LICENSING SUB COMMITTEE

Membership

Chairman:

Councillor Mike Smith

Councillors:

Jim Aspinall
Paul Roberts

Christian Chapman (Substitute)

FILMING/AUDIO RECORDING NOTICE

This meeting may be subject to filming or audio recording. If you have any queries regarding this, please contact Democratic Services on 01623 457318.

SUMMONS

You are hereby requested to attend a meeting of the Licensing Sub Committee to be held at the time/place and on the date mentioned above for the purpose of transacting the business set out below.



R. Mitchell
Chief Executive

AGENDA

Page

- 1. Apologies for Absence, if any.**
- 2. Declaration of Disclosable Pecuniary and Non Disclosable Pecuniary / Other Interests.**
- 3. Hearing of New Application of Premises Licence, Porterhouse by Barlows, 174 Forest Road, Kirkby in Ashfield, Nottinghamshire, NG17 9JB** 5 - 76

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- 5.7 Should valid representations be received a public hearing must be held within 20 working days following the end of the representation period.
- 5.8 On the 11 March 2016, an application was received for a new Premises Licence for Porterhouse by Barlows, 174 Forest Road, Kirkby-In-Ashfield, Nottinghamshire. NG17 9JB. The application is attached within the hearing file.
- 5.9 During the 28 day representation period the Licensing Team received 3 valid representations against the grant of the Licence from residents of Forest Road, Kirkby-In-Ashfield, contained in the file attached.
- 5.10 A representation has been received from the Police with conditions attached, conditions agreed by Mr S Barlow. No other representations received from other Responsible Authorities.
- 5.11 Members must make an unbiased decision on the grant or refusal of a Premises Licence on the evidence heard at the hearing. Members must also take in to account the Home Office s182 Guidance and the Councils Licensing Policy.

6. IMPLICATIONS

Corporate Plan:

Licensing Act 2003 is a statutory duty of the Council.

Ensuring that Premises and Clubs operate with the correct Licence, having regard to the Council's policy on alcohol licensing, will contribute towards the reduction of crime and disorder within the district and to improve community safety and environmental quality.

Legal:

Legal advice will be given at the hearing

Financial:

Information Only

No financial implications for the Council.

Health and Well-Being / Environmental Management and Sustainability:

Information Only

The recommendations contained in the report have no direct impact for the Councils environment or sustainability

Human Resources:

Information Only

There are no direct HR implications contained within this report

Diversity/Equality:

Information Only

Statutory requirement of the Licensing Act 2003, there no diversity or equality implications

Community Safety:

Information only

Statutory requirement of Licensing Act 2003. Community Safety implications will be considered at the hearing within the Licensing Objectives and home Office guidance.

Other Implications:

None

REASON(S) FOR URGENCY (if applicable)

Not applicable

EXEMPT REPORT (if applicable)

Not applicable

BACKGROUND PAPERS

None

REPORT AUTHOR AND CONTACT OFFICER

Peter Barrow – Licensing Policy Officer
01623 457513
p.barrow@ashfield-dc.gov.uk

Edd de Coverly

Service Director - Environment

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APPLICATION FOR PREMISES LICENCE/ VARIATION OF PREMISES LICENCE

Name:	Scott Barlow
Address:	
Premises Applied For:	Porterhouse by Barlows 174 Forest Road Kirkby-In-Ashfield Nottinghamshire NG17 9JB
Licensable Activities Applied For:	Supply of Alcohol
Hours Applied For:	<p>Supply of Alcohol</p> <p>Monday to Wednesday 09.00 -17.30 Thursday to Saturday 09.00 – 22.00 Sunday 11.30 – 19.00</p> <p>Opening Hours</p> <p>Monday to Wednesday 09.00 -18.00 Thursday to Saturday 09.00 – 22.30 Sunday 11.30 – 19.30</p>

Representations in writing by: Three Interested Persons	Grounds: See Summary Sheet
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THE LICENSING ACT 2003
THE LICENSING OBJECTIVES

The Licensing Authority **MUST** carry out its function so as to promote the four Licensing Objectives, namely:-

1. The prevention of crime and disorder;
2. Public safety;
3. Prevention of public nuisance;
4. The protection of children from harm.

Each of the Licensing Objectives must be given equal weight, these objectives are:-

- a. The **ONLY** matters which are relevant to an application for a licence;
- b. The **ONLY** grounds upon which relevant representations to an application can be made;
- c. The **ONLY** grounds on which an application can be refused or on which conditions can be imposed on a licence.

OPTIONS

The Licensing Authority has the following options in cases where relevant representations have been made:-

- i. Grant the Licence subject to conditions that are consistent with the Operating Schedule;
- ii. Exclude from the Licence any of the Licensable activities to which the application relates;
- iii. Refuse to specify a person in the Licence as the Designated Premises Supervisor;
- iv. Grant the Licence subject to different conditions and/ or different licensable activities for different parts of the premises;
- v. Refused to Grant.

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PROCEDURE TO BE FOLLOWED AT CONTESTED HEARINGS

In relation to applications for:

- (a) Premises Licences - new applications (s17), variations (s34 & s37) and transfers (s42)
- (b) Club Certificates - new applications (s72) and variations (s84)
- (c) Personal Licences - new applications and renewals (s117)
- (d) Counter Notices following a Temporary Event Notice (s104)

1. The Chairman will introduce himself, other members and officers.
2. The Chair will also ask the Applicant, Interested Persons and the Responsible Authorities to introduce themselves, and any witnesses they may wish to call.
3. The Chair/relevant officer will explain to the parties the procedure to be followed. (See points 4 - 10 inclusive)
4. The proceedings will commence with Legal Adviser outlining the reason(s) for the hearing, and stating whether any representations have been withdrawn.
5. The Applicant will be asked to present their case. The order for asking questions at the end of the Applicant's presentation will be:
 - Responsible Authorities;
 - Interested Parties;
 - Members of the Sub-Committee, either on their own behalf or through the Legal Adviser.
6. Where witnesses are called each witness will give their evidence and then be open to questioning in the order as above.
7. Other parties, i.e. Responsible Authorities and Interested Parties, if applicable, and in that order, will then be given an opportunity to present their representations.
8. Once the objection(s) have been presented and any evidence given, there will be an opportunity for questions to be asked, by;
 - Responsible Authorities to each other (only exceptionally if needed for clarification);
 - Interested Parties;
 - The Applicant;
 - Members of the Sub-Committee, either on their own behalf or through the Legal Adviser;
9. Once all the evidence has been presented the Responsible Authorities and Interested Parties, if applicable, will have the opportunity to sum up their objections in the same order as they presented their case. No new evidence may be presented at this point.
10. Finally the applicant(s) will sum up their case. Again no new evidence may be presented.

11. The Chair will enquire if all parties have said everything they wish to and ask if there are any legal matters that need to be clarified. The Sub-Committee will then withdraw to deliberate in private, and will be accompanied by the Legal Adviser. The decision shall be arrived at by the Sub-Committee alone.
12. In most cases the Sub-Committee will make its determination at the conclusion of the hearing, and the pronouncement of that determination shall be made in public. This will be subsequently notified in writing with reasons in accordance with the Regulations.
13. Where the Sub-Committee is not required to make its decision at the conclusion of the hearing, and it chooses not to do so, it will make its decision within 5 working days of the last day of the hearing, and will notify that decision without unreasonable delay.

NB: There are now only two instances where a decision is required at the conclusion of the hearing; firstly a counter notice in relation to a Temporary Event Notice (s105), and secondly a review following a closure order (s167). In all other cases the Sub-Committee has up to 5 working days to reach its decision, but for practical purposes it will generally be made immediately following the hearing.

[Insert name and address of relevant licensing authority and its reference number (optional).]

**Application for a premises licence to be granted
under the Licensing Act 2003**

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/~~we~~ SCOTT DAVID BARLOW
(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/~~we~~ are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, ordnance survey map reference or description	
174 FOREST ROAD KIRKBY IN ASHFIELD NOTTINGHAM NG17 9JB.	
ASHFIELD DISTRICT COUNCIL 1-1 MAR 2016 RECEIVED	
Post town	NOTTINGHAM
Postcode	NG17 9JB
Telephone number at premises (if any)	L
Non-domestic rateable value of premises	£1,700

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
 - i. as a limited company please complete section (B)
 - ii. as a partnership please complete section (B)
 - iii. as an unincorporated association or please complete section (B)
 - iv. other (for example a statutory corporation) please complete section (B)

- c) a recognised club please complete section (B)
- d) a charity please complete section (B)
- e) the proprietor of an educational establishment please complete section (B)
- f) a health service body please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England please complete section (B)
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a statutory function or
- a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr <input checked="" type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)
Surname BARLOW		First names SCOTT DAVID		
I am 18 years old or over				<input checked="" type="checkbox"/> Please tick yes
Current postal address if different from premises address	<div style="border: 1px solid black; width: 100%; height: 100%; background-color: #f0f0f0;"></div>			
Post town		Postcode		
Daytime contact telephone number				
E-mail address (optional)				

SECOND INDIVIDUAL APPLICANT (if applicable) N/A

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town				Postcode	
Daytime contact telephone number					
E-mail address (optional)					

(B) OTHER APPLICANTS N/A

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

Part 3 Operating Schedule

When do you want the premises licence to start? DD MM YYYY

If you wish the licence to be valid only for a limited period, when do you want it to end? DD MM YYYY

Please give a general description of the premises (please read guidance note 1)

GROUND FLOOR BISTRO.
 SEATING 20 TO 25 PEOPLE.
 SERVING BREAKFAST, LUNCH, AND AFTERNOON TEAS.
 WE INTEND TO OPEN LATER THURS, FRIDAY AND SATURDAY TO SERVE EVENING MEALS.
 WE DO NOT INTEND TO OPEN ON A SUNDAY.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. N/A.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

- | Provision of regulated entertainment | Please tick any that apply |
|-------------------------------------------------------------------------------------------------------------|----------------------------|
| a) plays (if ticking yes, fill in box A) | <input type="checkbox"/> |
| b) films (if ticking yes, fill in box B) | <input type="checkbox"/> |
| c) indoor sporting events (if ticking yes, fill in box C) | <input type="checkbox"/> |
| d) boxing or wrestling entertainment (if ticking yes, fill in box D) | <input type="checkbox"/> |
| e) live music (if ticking yes, fill in box E) | <input type="checkbox"/> |
| f) recorded music (if ticking yes, fill in box F) | <input type="checkbox"/> |
| g) performances of dance (if ticking yes, fill in box G) | <input type="checkbox"/> |
| h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | <input type="checkbox"/> |

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

A

Plays Standard days and timings (please read guidance note 6)			<u>Will the performance of a play take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Mon				<u>Please give further details here</u> (please read guidance note 3)	
Tue					
Wed			<u>State any seasonal variations for performing plays</u> (please read guidance note 4)		
Thur					
Fri			<u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat					
Sun					

B

Films Standard days and timings (please read guidance note 6)			<u>Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)</u>	Indoors	<input type="checkbox"/>			
				Outdoors	<input type="checkbox"/>			
				Both	<input type="checkbox"/>			
Day	Start	Finish	<u>Please give further details here (please read guidance note 3)</u>					
Mon								
Tue								
Wed						<u>State any seasonal variations for the exhibition of films (please read guidance note 4)</u>		
Thur								
Fri						<u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5)</u>		
Sat								
Sun								

C

Indoor sporting events Standard days and timings (please read guidance note 6)			<u>Please give further details</u> (please read guidance note 3)
Day	Start	Finish	
Mon			
Tue			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 4)
Wed			
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 5)
Fri			
Sat			
Sun			

D

Boxing or wrestling entertainments Standard days and timings (please read guidance note 6)			<u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>			
				Outdoors	<input type="checkbox"/>			
				Both	<input type="checkbox"/>			
Day	Start	Finish	<u>Please give further details here</u> (please read guidance note 3)					
Mon								
Tue								
Wed						<u>State any seasonal variations for boxing or wrestling entertainment</u> (please read guidance note 4)		
Thur								
Fri						<u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat								
Sun								

E

Live music Standard days and timings (please read guidance note 6)			<u>Will the performance of live music take place indoors or outdoors or both -- please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>			
				Outdoors	<input type="checkbox"/>			
				Both	<input type="checkbox"/>			
Day	Start	Finish	<u>Please give further details here</u> (please read guidance note 3)					
Mon								
Tue								
Wed						<u>State any seasonal variations for the performance of live music</u> (please read guidance note 4)		
Thu								
Fri						<u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat								
Sun								

F

Recorded music Standard days and timings (please read guidance note 6)			Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	Please give further details here (please read guidance note 3)		
Mon					
Tue			State any seasonal variations for the playing of recorded music (please read guidance note 4)		
Wed					
Thur			Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read guidance note 5)		
Fri					
Sat					
Sun					

G

Performances of dance Standard days and timings (please read guidance note 6)			<u>Will the performance of dance take place indoors or outdoors or both - please tick: (please read guidance note 2)</u>			
			indoors	<input type="checkbox"/>		
			Outdoors	<input type="checkbox"/>		
			Both	<input type="checkbox"/>		
Day	Start	Finish	<u>Please give further details here (please read guidance note 3)</u>			
Mon						
Tue						
Wed					<u>State any seasonal variations for the performance of dance (please read guidance note 4)</u>	
Thur						
Fri					<u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5)</u>	
Sat						
Sun						

H

Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<u>Will this entertainment take place indoors or outdoors or both - please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<u>Please give further details here</u> (please read guidance note 3)		
Wed					
Thur			<u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u> (please read guidance note 4)		
Fri					
Sat			<u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sun					

Late night refreshment Standard days and timings (please read guidance note 6)			Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<u>Please give further details here (please read guidance note 3)</u> <u>State any seasonal variations for the provision of late night refreshment (please read guidance note 4)</u> <u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5)</u>		
Mon					
Tue					
Wed					
Thur					
Fri					
Sat					
Sun					

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).

NONE.

L

Hours premises are open to the public Standard days and timings (please read guidance note 6)			State any seasonal variations (please read guidance note 4)	
Day	Start	Finish		
Mon	9.00	18.00	<p>OPENING HOURS MAY BE EXTENDED BY 1 HOUR AT SEASONAL TIMES, AS PER "SUPPLY OF ALCOHOL". (SUN + MON)</p>	
Tue	9.00	18.00		
Wed	9.00	18.00		
Thur	9.00	22.30		<p><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u> (please read guidance note 5)</p>
Fri	9.00	22.30		
Sat	9.00	22.30		
Sun	11.30	19.30		

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

[Empty box for general licensing objectives]

b) The prevention of crime and disorder

CCTV WILL BE INSTALLED.
BURGLAR ALARM FITTED.
SHUTTERS FITTED TO
WINDOWS.
ALCOHOL WILL ONLY BE SERVED TO
DINERS, OR IF ACCOMPANYING
DINERS.

c) Public safety

NOTHING BEYOND EXISTING
HEALTH AND SAFETY/FIRE
SAFETY REQUIREMENTS.

d) The prevention of public nuisance

SIGNAGE DISPLAYED ADVISING
CUSTOMERS TO BE RESPECTFUL
TO RESIDENTS.
CUSTOMERS WAITING FOR TAXIS
WILL HAVE INDOOR SEATING AREA
PROVIDED.

e) The protection of children from harm

ALCOHOL ONLY TO DINERS OR IF
ACCOMPANYING
DINERS.

A CHALLENGE 21 SCHEME SHALL OPERATE.

SIGNS ADVISING IT IS AN OFFENCE TO SELL/SERVE ALCOHOL WILL BE DISPLAYED.

Checklist:

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11).
If signing on behalf of the applicant, please state in what capacity.

Signature	<i>[Handwritten Signature]</i>
Date	09-03-16
Capacity	OWNER.

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)			
Post town		Postcode	
Telephone number (if any)			
If you would prefer us to correspond with you by e-mail, your e-mail address (optional)			

Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.

and any premises licence to be granted or varied in respect of this application made by

Scott David Barlow

[name of applicant]

concerning the supply of alcohol at

PorterHouse by Barlows
174 Forest Road
Kirkby in Ashfield
Nottm
NG17 9JB

[name and address of premises to which application relates]

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

PE1328

[insert personal licence number, if any]

Personal licence issuing authority

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

L

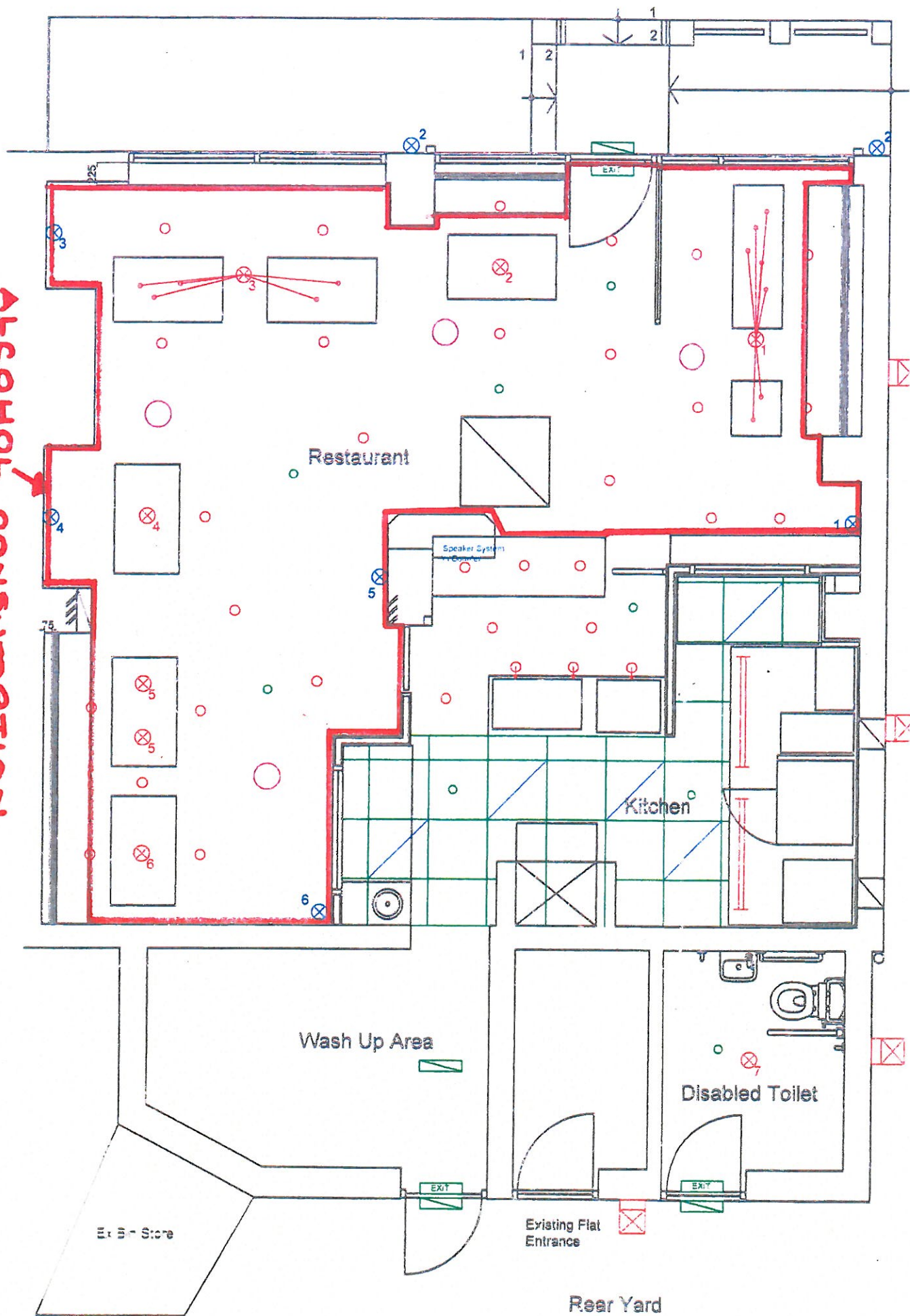
Name (please print)

Jayne Louise Easom

Date

22/02/2016

ALCOHOL CONSUMPTION AREA



**CHECK SHEET FOR PUBLIC NOTICE(S)
PREMISES & CLUBS**

Name of Premise/Club

Address 174 Forest Road, Kirkby-In-Ashfield, Nottingham, NG17 9JB
.....

Date Application made 11/3/16

Representation ends 8/4/16

DATE	COMMENTS	OFFICER
14/3/16	notice displayed.	

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A.Sullivan

From: Jo Hemstock
Sent: 05 April 2016 14:51
To: susan.rhodes-best@nottinghamshire.pnn.police.uk
Cc: Barlowsbutchers; J.Lindley; A.Sullivan
Subject: Re: Porterhouse, 174 forest road, Kirkby in Ashfield

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Susan,

Thank you for your time on the phone just now. As advised I am currently working on behalf of Scott Barlow, in assisting with the necessary paperwork of the License, and send this email on his behalf.

Further to our telephone conversation, I comment as follows:

- 1) The following CCTV system has been installed, which we believe complies with all points listed. (Should you require further clarification, please advise by return). Synology NVR216 Surveillance Station. Hikvision cameras. 12terabyte of storage. We also agree to the other points noted in your email regarding the conditions of the CCTV, such as training.
- 2) All members of staff will be fully trained in the sale of alcohol, and will be reviewed every six months. Evidence of this will be made available for inspection, in line with your email.
- 3) As mentioned in the original License application, A Challenge 21 policy will be implemented and adhered to at all times, in line with your email.

I trust this is sufficient for your purposes, however, if you do require anything further, please come back to me asap, as I am conscious that the deadline date of 8th April 2016 will soon be upon us, and keen to sort any issues that arise before that date.

Kind regards,

Jo Hemstock Business Support Services

On 2 April 2016 at 08:34, Barlowsbutchers <_____
Hi Jo ,
Could you look at this
Thanks

Scott Barlow

Begin forwarded message:

From: "Rhodes-Best, Susan" <susan.rhodes-best@nottinghamshire.pnn.police.uk>
Date: 31 March 2016 at 18:02:35 BST
To: <_____
Cc: "Ansty, Catherine" <kate.ansty4862@nottinghamshire.pnn.police.uk>
Subject: Porterhouse, 174 forest road, Kirkby in Ashfield

Good Afternoon,

Nottinghamshire Police have received an application for a variation for the premise licence for Porterhouse, 174 Forest Road, Kirkby-in Ashfield. I would like to propose the following conditions, if you agree with the conditions can you please state your agreement that they are consistent with the operating schedule.

1. A CCTV system with recording equipment shall be installed and maintained at the premises. Cameras shall encompass all ingress and egress to the premises and all areas where the sale/supply of alcohol takes place. Equipment shall be maintained in good working order and :

be of evidential quality and produce colour images in all lighting conditions;

indicate the time and date;

be retained for 31 days;

sufficient staff will be trained to use the system;

the original images will be made available for inspection immediately upon request to Officers of responsible authorities.

Copies of the recordings shall be provided in a format which can be viewed on readily available equipment without the need for specialist software.

2 All members of staff shall be fully trained in the retail sale of alcohol. The training shall be on-going and each member of staff shall be reviewed every 6 months. All details of the level of training will be recorded in an electronic or paper record. This information shall be made available for inspection and copying by the Police or any other authorised person immediately upon request and all such records shall be retained at the premises for at least 12 months.

3 A Challenge 21 or similar policy will be implemented and enforced at all times. Any person who appears to be under 21 years of age shall not be allowed to purchase alcohol unless they produce an acceptable form of photo identification. (e.g. passport, driving licence or PASS accredited card).

Regards

Susie

Susie Rhodes-Best

Senior Licensing Officer

County Liquor Licensing

Mansfield Police Station

Great Central Road

Mansfield

Nottinghamshire

NG18 2HQ

101 (8053378)

susan.rhodes-best@nottinghamshire.pnn.police.uk

Unless otherwise stated please treat as restricted

Internet e-mail is not to be treated as a secure means of communication.

Nottinghamshire Police monitors all Internet e-mail activity and content. This communication is intended for the addressee(s) only. Please notify the sender if received in error. Unauthorised use or disclosure of the content may be unlawful. There is no intent, by Nottinghamshire Police, that this e-mail should constitute a legally binding document, nor do opinions expressed herein necessarily represent official policy.

Find out about Nottinghamshire Police by visiting www.nottinghamshire.police.uk

--
Jo Hemstock
Business Support Services

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SUMMARY TABLE OF REPRESENTATIONS BY INTERESTED PARTIES

NAME	ADDRESS	DATE REC'D	NATURE	PUBLIC NUISANCE	PUBLIC SAFETY	CRIME AND DISORDER	PROTECTION OF CHILDREN
Mr P Ashton	176 Forest Road Annesley Woodhouse Nottinghamshire NG17 9JB	5/4/16	Increase in noise.				
Mr & Mrs Shaw	170 Forest Road Annesley Woodhouse Nottinghamshire NG17 9JB	8/4/16	Noise Nuisance				
Mr & Mrs Green	168 Forest Road Annesley Woodhouse Nottinghamshire NG17 9JB	24/3/16	Noise Nuisance				

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05 APR 2016

Received



Ashfield

FORM OF REPRESENTATION REGARDING A PREMISES LICENCE OR CLUB PREMISES CERTIFICATE APPLICATION OR VARIATION

PLEASE NOTE - This form may be viewed by the applicant or by a representative of the applicant. It may also be read out in public at a meeting of the Licensing Panel.

Representations can be made against a relevant licence application by an interested party. They may also be made on behalf of an Interested Party by a local Councillor, solicitor, Member of Parliament or friend.

Please indicate below in which capacity you are making this representation by ticking the appropriate drop-down box.

- A person living in the vicinity of the premises
- A body representing a person living in the vicinity of the premises
- A person involved in a business in the vicinity of the premises
- A body representing a business in the vicinity of the premises

Representations are only relevant to an application if they relate to at least one of the four Licensing objectives listed below:

- The Prevention of Crime and Disorder
- Public Safety
- Prevention of Public Nuisance
- The Protection of Children from Harm

Representations may be made at any time during a period of 28 consecutive days starting on the day after the application was given to Licensing Authority.

In the case of a closure order issued by the police, representations may be made during the 7 days that follow relevant notice being given to the Licensing Authority by the Magistrates Court, starting on the day after the notice was received.

Please enter the contact details of the interested party below:

Name:	PETER ASHTON
Address:	176 FOREST ROAD ANNESLEY WOODHOUSE NOTT'S
Postcode:	NG17 9JB
Telephone:	
Email:	

Please confirm the name and address of person or business affected in the vicinity, if different from the address given above

Name:	
Address:	
Postcode:	
Telephone:	
Email:	

Please provide details of the application to which you wish to make a representation.

Name of applicant:	MR SCOTT DAVID BARLOW
Address of premises:	174 FOREST ROAD ANNESLEY WOODHOUSE NOTT'S
Postcode (if known):	NG 17 9JB
Details of application	ALCOHOL LICENCE APPLICATION NO PR/1603

Please indicate which of the Licensing Objectives you are making representation under by ticking the relevant one(s) below:

- The Prevention of Crime and Disorder.....
- Public Safety.....
- Prevention of Public Nuisance.....
- The protection of Children from Harm.....

Please give details of your representation in the box below

The premises for which this licence is for is wholly unsuitable it is a terraced property in a very quiet area it was used as a cafe before but it was only open between 9AM to 2PM and was very quiet no noise at all I used to sit on the garden all day. there will be an increase in noise & light traffic in an already dangerous area for traffic the emergency services would find it impossible there is also the wildlife we have hedgehogs, Bats, & a lot of Birds which would find it difficult to live with the extra noise & light.

If possible, please suggest alterations to the application that would resolve the problems mentioned above, again paying attention to any of the relevant Licensing Objectives previously listed.

I SUGGEST YOU DON'T ALLOW IT.

Once the Licensing team has received this form you will receive a written acknowledgement and you may be contacted to discuss the issue(s) prior to any referral to a Licensing Panel.

Please tick this box if you consent to any notice of hearing being sent to you by the email address you have given (if any)

Please tick this box if you do not intend to attend or be represented at any Licensing Panel hearing if one is held

If you wish to withdraw any representation you may do so by confirming this in writing to the address given below, provided that you do so not later than 24 hours before the date of any hearing or otherwise orally at the hearing.

Signed	
Date	5-4-16

Please return this form to:

Licensing Team
Ashfield District Council
Health and Housing
Urban Road
Kirkby-in-Ashfield
NOTTINGHAM
NG17 8DA

Tel: 01623 457589

Fax: 01623 457592

Email: licensing@ashfield-dc.gov.uk

Mr P. Ashton
176 Forest Rd
Annesley Woodhouse
Notts NG 17 9JB.

RE BARLONS

174 FOREST RD, NG-17 9JB

(LIC APP) PR 1603.

14.4.16

6 APR 2016

RECEIVED

Dear Recipient.

I am writing to you about an application by Mr Barlow at 174 Forest Road NG-17 9JB for an alcohol licence at the said premises I think this would be wholly inappropriate for this area ~~as~~ as there are 2 Pubs the Forest Tavern and the Badger Box a working mens club Ian Whites on Forest Rd & the CO-OP on Shegby RD all dealing in alcohol sales all open until late at night for the sale of such but all these properties are detached the property 174 Forest Rd is Terraced property and has immediate properties it is separated from my house by a 4 metre wide right of way but is attached to other houses the garden overlooks mine the garden at 174 had tables on for people to dine during the hours of 8AM to 2PM which was not too bad as the diners were quiet never the less each day I had to clear up plastic bottles & cans food wrappers, I also sit on my garden most of the time or in the conservatory at the back of the house where there would be people constantly walking past there would be an increase in noise from cars and the use of phones, I have always gone to bed early with the windows open that would become impossible, there is also the wildlife hedgehogs Bats and Birds (etc) they would all be disturbed by the noise & lights I feed these animals and encourage them by keeping the garden as wildlife friendly as possible

there would be an increase in traffic which will cause even more danger in a very dangerous area causing cars coming off out of the right of way very dangerous indeed, cars would also park on the right of way causing problems for residents & emergency services which already have a problem, I conclude by saying must we cremate peace quiet welfare & health for the local population & wildlife on the altar of profit & gain I ask you to think very carefully about this

Thank you

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FORM OF REPRESENTATION REGARDING A PREMISES LICENCE OR CLUB PREMISES CERTIFICATE APPLICATION OR VARIATION

PLEASE NOTE - This form may be viewed by the applicant or by a representative of the applicant. It may also be read out in public at a meeting of the Licensing Panel.

Representations can be made against a relevant licence application by an interested party. They may also be made on behalf of an Interested Party by a local Councillor, solicitor, Member of Parliament or friend.

Please indicate below in which capacity you are making this representation by ticking the appropriate drop-down box.

- A person living in the vicinity of the premises
- A body representing a person living in the vicinity of the premises
- A person involved in a business in the vicinity of the premises
- A body representing a business in the vicinity of the premises

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- The Prevention of Crime and Disorder
- Public Safety
- Prevention of Public Nuisance
- The Protection of Children from Harm

Representations may be made at any time during a period of 28 consecutive days starting on the day after the application was given to Licensing Authority.

In the case of a closure order issued by the police, representations may be made during the 7 days that follow relevant notice being given to the Licensing Authority by the Magistrates Court, starting on the day after the notice was received.

Please enter the contact details of the interested party below:

Name:	MR CHRISTOPHER GREEN
Address:	168 FOREST ROAD ANNESLEY WOODHOUSE NOTTS
Postcode:	NG17 9JB
Telephone:	
Email:	

Please confirm the name and address of person or business affected in the vicinity, if different from the address given above

Name:	
Address:	
Postcode:	
Telephone:	
Email:	

Please provide details of the application to which you wish to make a representation.

Name of applicant:	BARLOW
Address of premises:	174 FOREST ROAD ANNESLEY WOODHOUSE NOTTS
Postcode (if known):	NG17 9JB
Details of application	LICENCE TO SERVE ALCOHOLIC BEVERAGES

Please indicate which of the Licensing Objectives you are making representation under by ticking the relevant one(s) below:

- The Prevention of Crime and Disorder.....
- Public Safety.....
- Prevention of Public Nuisance.....
- The protection of Children from Harm.....

Please give details of your representation in the box below

<p>NOISE NUICENCE AT A WEEKEND AND PARKING ISSUES AT THE WEEKEND WE HAVE NO OBJECTION FOR THE BUSINESS TO OPERATE MONDAY - FRIDAY INCLUDING EVENINGS</p>

Once the Licensing team has received this form you will receive a written acknowledgement and you may be contacted to discuss the issue(s) prior to any referral to a Licensing Panel.

Please tick this box if you consent to any notice of hearing being sent to you by the email address you have given (if any)

Please tick this box if you do not intend to attend or be represented at any Licensing Panel hearing if one is held

If you wish to withdraw any representation you may do so by confirming this in writing to the address given below, provided that you do so not later than 24 hours before the date of any hearing or otherwise orally at the hearing.

Signed	
Date	22/03/16

Please return this form to:

Licensing Team
Ashfield District Council
Health and Housing
Urban Road
Kirkby-in-Ashfield
NOTTINGHAM
NG17 8DA

Tel: 01623 457589
Fax: 01623 457592
Email: licensing@ashfield-dc.gov.uk



06/02/2010
P. DODD

FORM OF REPRESENTATION REGARDING A PREMISES LICENCE OR CLUB PREMISES CERTIFICATE APPLICATION OR VARIATION

PLEASE NOTE - This form may be viewed by the applicant or by a representative of the applicant. It may also be read out in public at a meeting of the Licensing Panel.

Representations can be made against a relevant licence application by an interested party. They may also be made on behalf of an Interested Party by a local Councillor, solicitor, Member of Parliament or friend.

Please indicate below in which capacity you are making this representation by ticking the appropriate drop-down box.

- A person living in the vicinity of the premises
- A body representing a person living in the vicinity of the premises.....
- A person involved in a business in the vicinity of the premises.....
- A body representing a business in the vicinity of the premises.....

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- The Prevention of Crime and Disorder
- Public Safety
- Prevention of Public Nuisance
- The Protection of Children from Harm

Representations may be made at any time during a period of 28 consecutive days starting on the day after the application was given to Licensing Authority.

In the case of a closure order issued by the police, representations may be made during the 7 days that follow relevant notice being given to the Licensing Authority by the Magistrates Court, starting on the day after the notice was received.

Please enter the contact details of the interested party below:

Name:	M ^r + M ^{rs} J. SHAW
Address:	170, FOREST ROAD ANNESLEY-WOODHOUSE KURBY-IN-ASHFIELD NOTTS
Postcode:	NG17 9JB
Telephone:	

Please confirm the name and address of person or business affected in the vicinity, if different from the address given above

Name:	
Address:	
Postcode:	
Telephone:	
Email:	

Please provide details of the application to which you wish to make a representation.

Name of applicant:	MR S. BARLOW
Address of premises:	174, FOREST ROAD ANNESLEY WOODHOUSE, KIRBY-IN-ASHFIELD, NOTS.
Postcode (if known):	NG17 9JB.
Details of application	ALCOHOL LICENCE

Please indicate which of the Licensing Objectives you are making representation under by ticking the relevant one(s) below:

- The Prevention of Crime and Disorder.....
- Public Safety.....
- Prevention of Public Nuisance.....
- The protection of Children from Harm.....

Please give details of your representation in the box below

We were alarmed at the thought of 7 day opening because of the parking + noise etc at the week-ends.
 After having spoken to M' Barlow he reassured that 7 days a week is not happening.
 Perhaps it would help if customers were asked (perhaps a notice inside) to be considerate of neighbours when leaving premises late at night to keep noise to a minimum.
 other than that we have no objection.

Page 56

If possible, please suggest alterations to the application that would resolve the problem.

Once the Licensing team has received this form you will receive a written acknowledgement and you may be contacted to discuss the issue(s) prior to any referral to a Licensing Panel.

Please tick this box if you consent to any notice of hearing being sent to you by the email address you have given (if any)

Please tick this box if you do not intend to attend or be represented at any Licensing Panel hearing if one is held

If you wish to withdraw any representation you may do so by confirming this in writing to the address given below, provided that you do so not later than 24 hours before the date of any hearing or otherwise orally at the hearing.

Signed	
Date	6/4/2016

Please return this form to:

Licensing Team
Ashfield District Council
Health and Housing
Urban Road
Kirkby-in-Ashfield
NOTTINGHAM
NG17 8DA

Tel: 01623 457589
Fax: 01623 457592
Email: licensing@ashfield-dc.gov.uk

ASHFIELD DISTRICT COUNCIL

Urban Road,
Kirkby-in-Ashfield,
Nottingham,
NG17 8DA

Tel: 01623 450000
Fax: 01623 457592
www.ashfield-dc.gov.uk



Mr S Barlow
174 Forest Road
Annesley Woodhouse
Nottingham
NG17 9JB

Contact:	Licensing Team	Our Ref:	006272 /PR/1603
Direct Line:	01623 457589	Your Ref:	
E-Mail	licensing@ashfield-dc.gov.uk	Date:	21 April 2016

Dear Mr Barlow

**LICENSING ACT 2003
LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005
NOTICE OF HEARING**

RE: Porterhouse by Barlows, 174 Forest Road, Annesley Woodhouse, Nottingham, NG17 9JB

In accordance with the above provisions, I would advise you that the above application will be heard by a Licensing Panel of this Licensing Authority on Monday 9th May 2016 commencing at 10.00am in the Council Chamber, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham.

Your attention is drawn to the following matters:

1. You have a right to be assisted or represented by any person whether or not that person is legally qualified.
2. If you require an interpreter at the hearing, you must provide and pay for this service yourself. Ashfield District Council does not provide or pay for interpreters at Licensing hearings.
3. If you fail to attend, or are not represented at, the hearing, the authority may -
 - Where it is considered to be necessary in the public interest, adjourn the hearing to a later date, or
 - Hold the hearing in your absence.
4. Where the hearing is held in your absence, the authority will consider at the hearing the application, representation or notice made by you. (over)

R. MITCHELL, Chief Executive

If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**
Page 59

5. The authority requests that the following information is provided well in advance of the hearing in order to clarify a number of points -
 - Any additional steps that are proposed to be included in the Operating Schedule to address the concerns raised by the Interested Persons, in their representations, that The Prevention of Crime and Disorder, Public Safety, and The Prevention of Public Nuisance, objectives will be undermined.
6. I would remind you that should you have any additional supporting information that you wish to be considered at the above hearing, copies of the information must be provided to the other parties prior to the hearing. By virtue of Regulation 8 of the above Regulations, supporting information provided on the day of the hearing may only be considered with the consent of all other parties.
7. If additional written information is to be placed before the Panel, at least six copies of the material should be provided.
8. Copies of the following are enclosed for your information -
 - A copy of the procedure to be followed at the hearing.
 - Copies of the letters of representations received from Interested Persons.
9. A copy of the agenda for the hearing will follow.
10. After consideration of the information contained in this letter, I should be obliged if you would advise me if -
 - You will be attending or be represented by another party at the hearing, and
 - If there are any witnesses that you wish to appear at the hearing on your behalf; if so, please forward a list of your witnesses together with a brief description of how they may be able to assist the authority, or
 - If you consider that a hearing is unnecessary.

Should this be the case (for example, if there is some agreement reached between yourselves and the Interested Parties) it would be appreciated if you could advise the Licensing Team in writing as soon as possible in order that the Hearing may be cancelled.

I look forward to hearing from you.

Yours sincerely

Mr C Booth
Environmental Health Manager

ASHFIELD DISTRICT COUNCIL

Urban Road,
Kirkby-in-Ashfield,
Nottingham,
NG17 8DA

Tel: 01623 450000
Fax: 01623 457592
www.ashfield-dc.gov.uk



Mr P Ashton
176 Forest Road
Annesley Road
Annesley Woodhouse
Nottinghamshire
NG17 9JB

Contact:	Licensing Team	Our Ref:	006272/PR/1603
Direct Line:	01623 457589	Your Ref:	
E-Mail	licensing@ashfield-dc.gov.uk	IP	Mr P Ashton
Date:	27 April 2016	Resp Auths	

Dear Mr Ashton

LICENSING ACT 2003

LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005

NOTICE OF HEARING

RE: Porterhouse by Barlows, 174 Forest Road, Annesley Woodhouse Nottingham, NG17 9JB

In accordance with the above provisions, I would advise you that the above application will be heard by a Licensing Panel of this Licensing Authority on Monday 9th May commencing at 10.00am in the Council Chamber, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham.

Your attention is drawn to the following matters:

1. You have a right to be assisted or represented by any person whether or not that person is legally qualified.
2. If you require an interpreter at the hearing, you must provide and pay for this service yourself. Ashfield District Council does not provide or pay for interpreters at Licensing hearings.
3. If you fail to attend, or are not represented at, the hearing, the authority may -
 - Where it is considered to be necessary in the public interest, adjourn the hearing to a later date, or
 - Hold the hearing in your absence.
4. Where the hearing is held in your absence, the authority will consider at the hearing the application, representation or notice made by you. (over)

R. MITCHELL, Chief Executive

If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**

5. **The authority requests that the following information is provided well in advance of the hearing in order to clarify a number of points –**
 - **Any additional information that supports your representation that the proposed variation to the licence will undermine the licensing objectives relating to The Prevention of Crime and Disorder, Public Safety and The Prevention of Public Nuisance.**
6. **I would remind you that should you have any additional supporting information that you wish to be considered at the above hearing, copies of the information must be provided to the other parties prior to the hearing. By virtue of Regulation 8 of the above Regulations, supporting information provided on the day of the hearing may only be considered with the consent of all other parties.**
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 - You will be attending or be represented by another party at the hearing, and
 - If there are any witnesses that you wish to appear at the hearing on your behalf; if so, please forward a list of your witnesses together with a brief description of how they may be able to assist the authority, or
 - If you consider that a hearing is unnecessary.

If for any reason you wish to withdraw your representation, please note that this must be done in writing no later than 24 hours before the hearing or orally at the hearing. Should this be the case (for example, if there is some agreement reached between you and the applicant) it would be appreciated if you could advise the Licensing Team in writing as soon as possible, by returning the Withdrawal of Representation form is enclosed with this letter, in order that the hearing may be cancelled.

I look forward to hearing from you.

Yours sincerely

Mr C Booth
Environmental Health Manager

ASHFIELD DISTRICT COUNCIL

Urban Road,
Kirkby-in-Ashfield,
Nottingham,
NG17 8DA

Tel: 01623 450000
Fax: 01623 457592
www.ashfield-dc.gov.uk



Mr & Mrs C Green
168 Forest Road
Annesley Woodhouse
Nottinghamshire
NG17 9JB

Contact:	Licensing Team	Our Ref:	006272/PR/1603
Direct Line:	01623 457589	Your Ref:	
E-Mail	licensing@ashfield-dc.gov.uk	IP	Mr & Mrs Green
Date:	27 April 2016	Resp Auths	

Dear Mr & Mrs Green

LICENSING ACT 2003

LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005

NOTICE OF HEARING

RE: Porterhouse by Barlows, 174 Forest Road, Annesley Woodhouse Nottingham, NG17 9JB

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Your attention is drawn to the following matters:

1. You have a right to be assisted or represented by any person whether or not that person is legally qualified.
2. If you require an interpreter at the hearing, you must provide and pay for this service yourself. Ashfield District Council does not provide or pay for interpreters at Licensing hearings.
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 - Hold the hearing in your absence.
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R. MITCHELL, Chief Executive

If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**
Page 63

5. **The authority requests that the following information is provided well in advance of the hearing in order to clarify a number of points –**
 - **Any additional information that supports your representation that the proposed variation to the licence will undermine the licensing objectives relating to Prevention of Public Nuisance.**
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I look forward to hearing from you.

Yours sincerely

Mr C Booth
Environmental Manager

ASHFIELD DISTRICT COUNCIL

Urban Road,
Kirkby-in-Ashfield,
Nottingham,
NG17 8DA

Tel: 01623 450000
Fax: 01623 457592
www.ashfield-dc.gov.uk



Mr & Mrs J Shaw
170 Forest Road
Annesley woodhouse
Nottinghamshire
NG17 9JB

Contact:	Licensing Team	Our Ref:	006272/PR/1603
Direct Line:	01623 457589	Your Ref:	
E-Mail	licensing@ashfield-dc.gov.uk	IP	Mr & Mrs Shaw
Date:	27 April 2016	Resp Auths	

Dear Mr & Mrs Shaw

LICENSING ACT 2003

LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005

NOTICE OF HEARING

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 - Hold the hearing in your absence.
4. Where the hearing is held in your absence, the authority will consider at the hearing the application, representation or notice made by you. (over)

R. MITCHELL, Chief Executive

If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**
Page 65

5. **The authority requests that the following information is provided well in advance of the hearing in order to clarify a number of points –**
 - **Any additional information that supports your representation that the proposed variation to the licence will undermine the licensing objectives relating to The Prevention of Public Nuisance.**
6. **I would remind you that should you have any additional supporting information that you wish to be considered at the above hearing, copies of the information must be provided to the other parties prior to the hearing. By virtue of Regulation 8 of the above Regulations, supporting information provided on the day of the hearing may only be considered with the consent of all other parties.**
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I look forward to hearing from you.

Yours sincerely

Mr C Booth
Environmental Health Manager

ASHFIELD DISTRICT COUNCIL

Urban Road,
Kirkby-in-Ashfield,
Nottingham.
NG17 8DA

Tel: 01623 450000
Fax: 01623 457585
www.ashfield-dc.gov.uk



Ashfield

Mr Barlow

The documents attached to this letter have not been accepted as "withdrawal of representations" due to the conversation you had with Perter Barrow our Licensing Policy Officer indicating that you have not agreed to all the conditions.

Regards

Andrew

Andrew Sullivan
Licensing Co-ordinator

Ashfield District Council
Urban Road
Kirkby-in-Ashfield
Nottingham
NG17 8DA

Tele 01623 457589
Fax 01623 457592

LICENSING ACT 2003

LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005

WITHDRAWAL OF REPRESENTATION (OBJECTION)

Please return this form as soon as possible should you wish to withdraw your representation before the date of the Panel Hearing. Representations may only be withdrawn in writing prior to the Hearing or verbally on the day of the hearing.

Please complete the details of the application for which a representation was made

Application Reference	PR/1603
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Name of the Premises	PORTERHOUSE BY BARLONS
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Address of the Premises	174 FOREST ROAD KIRBY-IN-ASAFIELD NOTTINGHAM
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Postcode	NG17 9JB
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I wish to withdraw the representation made in respect of the above application:

Signed	
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Print Name	C.N. OWEEN	Date	18/04/16
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Your Address	168, FOREST ROAD
	ANNETLEY WOOD HOUSE
	NOTTS

Postcode	NG17 9JB
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P.T.O.

Ashfield District Council
Urban Road
Kirkby-in-Ashfield
Nottinghamshire.
NG178DA.

Mr. & Mrs. C.N. Green
168 Forest Road
Annesley Woodhouse
Nottinghamshire
Ng179JB

Re: Porterhouse Restaurant Forest Road.

Dear Sir/Madam,

Our concerns with regard to the License request for the above Restaurant are as follows: we wish to withdraw our objection after speaking with Mrs. Barlow provided that the following conditions are implemented as a condition of the License being granted.

1. That all access/egress to the adjacent properties remain unimpeded at all times from customer and staff vehicles. Except for Unloading.
2. No selling of Alcoholic Beverages after 10:30pm on Saturday.
3. No Sunday opening other than over the Christmas period.

The above conditions have been discussed with Mr. & Mrs. Shaw and to my knowledge they are in agreement with the restrictions, after our dialogue on 13th April 2016.

In conclusion, we have no objection to Entrepreneurial Enterprise within our community for commercial profit, bolstering the creation of jobs and economic growth. However this is primarily a residential area and we would like to keep the "commercial element" to an acceptable level.

Had the Barlow Family discussed their proposal to the local community beforehand I am sure that we would have worked this out without involving the Council.

We would like a copy of this letter to retain in the Councils files please for future reference.

Yours Faithfully

C.N. Green.

B. J. Green.

J. Shaw.

P. Shaw.

Ashfield District Council
Urban Road
Kirkby-in-Ashfield
Nottinghamshire.
NG178DA.

Mr. & Mrs. C.N. Green
168 Forest Road
Annesley Woodhouse
Nottinghamshire
Ng179JB

Re: Porterhouse Restaurant Forest Road.

Dear Sir/Madam,

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1. That all access/egress to the adjacent properties remain unimpeded at all times from customer and staff vehicles. Except for Unloading.
2. No selling of Alcoholic Beverages after 10:30pm on Saturday.
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Had the Barlow Family discussed their proposal to the local community beforehand I am sure that we would have worked this out without involving the Council.

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Yours Faithfully

C.N. Green.

B. J. Green.

J. Shaw.

P. Shaw.

22 APR 2016

RECEIVED

LICENSING ACT 2003

LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005

WITHDRAWAL OF REPRESENTATION (OBJECTION)

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Please complete the details of the application for which a representation was made

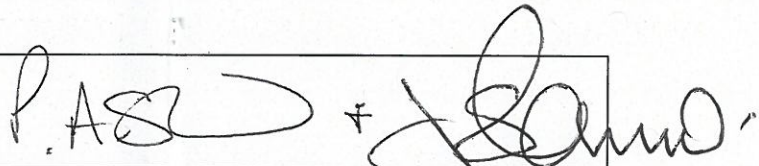
Application Reference	ALCOHOL LICENCE
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Name of the Premises	PORTERHOUSE CAFE/BISTRO
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Address of the Premises	174 FOREST ROAD. ANNESLEY - WOODHOUSE, NOTTS
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Postcode	NG17 9JB
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I wish to withdraw the representation made in respect of the above application:

Signed		
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Print Name	PATRICIA SHAW JOHN SHAW	Date	20-4-2016
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Your Address	170, FOREST ROAD.
	ANNESLEY - WOODHOUSE
	KILBY - IN - ASHFIELD
	NOTTS

Postcode	NG17 9JB
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IF YOU WISH TO GIVE THE REASONS WHY YOU ARE WITHDRAWING YOUR REPRESENTATION, PLEASE COMPLETE THE BOX OVERLEAF

REASONS FOR WITHDRAWAL OF REPRESENTATION

After having spoken with Mr Barlow, and voicing our concerns over late night noise etc, and 7 day continual opening hours he has assured us that this is not the case, and our worries are unfounded.

Therefore we have decided to withdraw our objections.

If we had been fully informed of the plans for the bistro, and not been misled by rumours there would have never been an objection, at least not from us.

Porterhouse by Barlows, 174 Forest Road, Kirkby-In-Ashfield, Nottinghamshire NG17 9JB



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Porterhouse by Barlows, 174 Forest Road, Krikby-In-Ashfield, Nottinghamshire NG17 9JB



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